



3/05/02 COMMISSIONER OF PATENTS AND TRADEMARKS
Washington, D.C. 20231

Case Docket No **PHL-003**

Sir:

Transmitted herewith for filing is the patent application of

Inventor(s): **Andrew F. Phillips**For: **ACCOMMODATING INTRAOCULAR LENS**

Enclosed are:

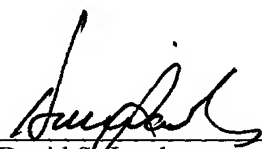
- | | |
|----|--|
| 10 | Sheets of drawings |
| | Assignment Recordation Sheet |
| | Assignment of Invention to: |
| X | Entitled to small entity status under 37 C.F.R. 1.9 and 1.27 |
| X | Declaration and Power of Attorney document |
| | Preliminary Amendment and Remarks |
| | Other: |

The filing fee has been calculated as shown below:

			SMALL ENTITY		OR	LARGE ENTITY	
FOR	NO. FILED	NO. EXTRA	RATE	FEE		RATE	FEE
BASIC FEE				\$ 370			\$ 740
TOTAL CLAIMS	32-20	12	X 9	108		X 18	
INDEP CLAIMS	6 - 3	3	X 42	126		X 84	
MULT. DEPENDENT CLAIMS PRESENTED			+140			+280	
			TOTAL \$ 604			TOTAL \$	

- ☒ A check in the amount of **\$ 604.00** to cover the filing/assignment recordation fee is enclosed.
- ☐ Please charge my Deposit Account No. _____ in the amount of \$ _____.
A duplicate copy of this sheet is enclosed.
- ☒ The Commissioner is hereby authorized to charge any additional filing fees required under 37 CFR 1.16 associated with this communication or credit any overpayment to Deposit Account No. **07-1732**. A duplicate copy of this sheet is enclosed.
- ☐ Other:

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANT: Andrew F. Phillips

SERIAL NO.:

GROUP ART UNIT:

FILED: March 5, 2002

EXAMINER:

For: Accommodating Intraocular
Lens

Att'y Docket No.: PHL-003

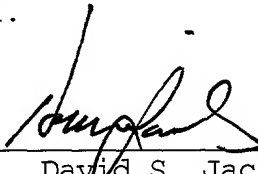
Honorable Commissioner of Patents
and Trademarks
Washington, D.C. 20231

Sir:

CERTIFICATE OF MAILING BY EXPRESS MAIL

"Express Mail" Mailing Number EV 044 829 710
Date of Deposit: March 5, 2002

I hereby certify that the attached patent application,
identified above, and filing fee are being deposited, on the date
indicated above, with the United States Postal Service as "Express
Mail" in an envelope addressed to the Commissioner of Patents and
Trademarks, Washington, D.C. 20231.



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